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7 IN THE UNITED STATES DISTRICT COURT
8
9 FOR THE NORTHERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA

No. CR 00-0505 WHA

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12 **JUDGMENT OF ACQUITTAL**

13 v.


14 JAY M. LAPINE,

15 Defendant.
_____ /

16 **(X) Jury Verdict.** This action came before the Court for a trial by jury. The issues
17 have been tried and the jury has rendered its verdict.
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19 **IT IS SO ORDERED AND ADJUDGED** the defendant was found not guilty as
20 to Counts One, Five and Six. **IT IS ORDERED** that the defendant is acquitted, discharged
21 and any bond exonerated as to Counts One, Five and Six (all other Counts were
22 dismissed.)

23 Dated: November 19, 2009

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25 _____
26 WILLIAM ALSUP
27 U.S. DISTRICT JUDGE
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